"The Unsearchable Riches Of Christ"

Ephesians 3:8

Paul's Past Work In Ephesus

Acts 18:18-21 Paul there for a short time. Acts 19 Trying work. (verses 8-9; 23-31; 2 Corinthians 1:8ff) Lengthy. (verse 10) Rewarding. (verse 10)

Acts 20:36-38 Affectionate.

What Paul Says About HIMSELF Ephesians 3:8 Ephesians 3:8 Three Things: "Unto me, who am less than the least of all saints." • What Paul says about himself. Paul was a persecutor: • What Paul says about his work. Acts 8:1 Held the garments of those who stoned Stephen, cf. Acts 22:19-22 • What Paul says about the great Acts 8:3 Laid waste the church. subject of his preaching. Acts 9:1 Breathed threatening and slaughter ... Acts 26:9ff Punished the disciples. 1 Timothy 1:12-15 Considered himself chief of sinners. 1 Corinthians 15:9-10 Least of the apostles ...

What Paul Says About HIMSELF Ephesians 3:8

"Was this grace given..." Verses 2,7,8

- 1 Corinthians 9:17, *"I have a stewardship intrusted to me."*
- 1 Timothy 1:11, "gospel of the blessed God, which was committed to my trust."
- *"to make all men see ..."* Ephesians 3:9
- *"to present every man perfect …"* Colossians 1:24-29
- "Necessity is laid upon me; for woe is unto me, if I preach not the gospel." 1 Corinthians 9:16

What Paul Says About His WORK Ephesians 3:8 *"To <u>preach</u> unto the Gentiles."*

Paul preached to the Jews. Acts 13:14ff;

- 17:1–2 • He turned to the Gentiles. Acts 13:46–48
- Apostle to the Gentiles. Acts 13:46–48
 Apostle to the Gentiles. Acts 9:15; 22:21;
- Apostle to the Gentiles. Acts 9:15; 22:21; 26:16-23

What Paul Says About His WORK Ephesians 3:8

- "To preach unto the <u>Gentiles</u>." (note: Ephesians 1:3ff "us" and "ye")
- What an honor. Acts 21:13
 What a responsibility.
- Must preach it right. 2 Timothy 4:2-4
- Must preach it in its fullness. Acts 20:26–27
- No more, no less. Galatians 1:6
- Jeopardize our soul and those who hear.
 1 Timothy 4:16; cf. James 3:1

What Paul Said About The SUBJECT Of His Preaching. Ephesians 3:8

- "The unsearchable riches of Christ."
- Definition: (Greek anexichniastos) "not tracked out, i.e. (by implication) untraceable" (Strong)

What Paul Said About The SUBJECT Of His Preaching. Ephesians 3:8

- "The <u>unsearchable</u> riches of Christ."
- Job 5:8-9, "But as for me, I would seek unto God, And unto God would I commit my cause; Who doeth great things and <u>unsearchable</u>, Marvellous things without number."
- Psalms 145:3, "Great is Jehovah, and greatly to be praised; and his greatness is <u>unsearchable</u>."

What Paul Said About The SUBJECT Of His Preaching. Ephesians 3:8

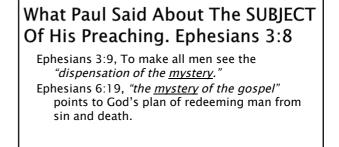
- Isaiah 40:28, "Hast thou not known? hast thou not heard? The everlasting God, Jehovah, the Creator of the ends of the earth, fainteth not, neither is weary; there is no searching of his understanding."
- Romans 11:33, "O the depth of the riches both of the wisdom and the knowledge of God! how <u>unsearchable</u> are his judgments, and his ways past tracing out! For who hath known the mind of the Lord? Or who hath been his counsellor?"
- Note: Isaiah 55:8-9

What Paul Said About The SUBJECT Of His Preaching. Ephesians 3:8

<u>It was a mystery.</u>

Ephesians 1:9, *"make known unto us the <u>mystery</u> of His will."*

- Ephesians 3:3, *"Was made known unto me the mystery ..."*
- Ephesians 3:4, "... my understanding in the <u>mystery</u> ..."



What Paul Said About The SUBJECT Of His Preaching. Ephesians 3:8

Definition: "mystery." (Greek musterion)

- "a hidden purpose or counsel; secret will: of men ... In the N.T., God's plan of providing salvation for men through Christ, which was once hidden but now is revealed: Rom 16:25; 1 Cor 2:7; Eph 3:9; Col 1:26" (Thayer)
- "... may be best illustrated by the following passage: 'the mystery which hath been hid from all ages and generations: but now hath it been manifested to His saints'' Colossians 1:26 (Vine)

What Paul Said About The SUBJECT Of His Preaching. Ephesians 3:8

God's redemptive plan was hidden, now been revealed.

- Previous generations did not know. Ephesians 3:3-5, 9
- Prophets and angels did not know. 1 Peter 1:10-12
- Wisdom of man could not reveal it. 1 Corinthians 1:18ff; cf. Jeremiah 10:23; Proverbs 14:12
- 1 Corinthians 2:7–13, *"revealed through the Spirit* ... that we might know ..."

What Paul Said About The SUBJECT Of His Preaching. Ephesians 3:8

Romans 16:25–27, "Now to him that is able to establish you according to my gospel and the preaching of Jesus Christ, according to the

revelation of the mystery which hath been <u>kept</u>

in silence through times eternal,

but now is manifested, and by the scriptures of the prophets, according to the commandment of the eternal God, <u>is made known</u> unto all the nations unto obedience of faith: to the only wise God, through Jesus Christ, to whom be the glory for ever. Amen."

What Paul Said About The SUBJECT Of His Preaching. Ephesians 3:8

"<u>Riches</u> of Christ." Wealth, abundance. cf. Romans 5:20-21 They are a fountain, which however many draw from its waters, never runs dry.

What Paul Said About The SUBJECT Of His Preaching. Ephesians 3:8 "<u>Riches</u> of Christ."

- Forgiveness. Life and death. Ephesians 2:1
- Reconciliation. Ephesians 2:16; Isaiah 59:1-2
- The gospel. Ephesians 3:6; Romans 1:16; Hebrews 1:1
- > The church. Ephesians 4:4; 1:22-23
- >Hope. Ephesians 4:4; 5:23

Conclusion:

- What do you think of yourself? "less than the least ..."
- Have you come to see yourself as dead in sin? "What shall I do?" cf. Acts 22:16
- What do you think about the message of the gospel? "Unsearchable riches." Mark 16:15–16, "Go preach ..." Luke 24:47, "Repentance and remission of sins ..."

Acts 2:47, "Added to the church ... saved."